

## Lesson 19-21

### The Doctrine of Man

*“Then God said, ‘Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth.’ So God created man in His own image; in the image of God He created him; male and female He created them. Then God blessed them, and God said to them, ‘Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth.’”* Genesis 1:26-28

#### I. How was man created from the hand of God?

- A. Man was created in \_\_\_\_\_ (Gen. 1:26).
1. This image involves man as \_\_\_\_\_ being (I Th. 5:23).
    - a. Man has a \_\_\_\_\_ (Zech. 12:1; Job 32:8; I Cor. 2:11). This is the \_\_\_\_\_ conscience part of man.
    - b. Man has a \_\_\_\_\_ (Ezek. 18:4; Ps. 16:10; 19:7). This is the \_\_\_\_\_ conscience part of man and includes the mind, the will and the emotions.
    - c. Man has a \_\_\_\_\_ (Rom. 12:1; Phil. 3:21). This is the \_\_\_\_\_ conscious part of man that relates through the five senses.
  3. This image involves man as \_\_\_\_\_ (Col. 3:10). As an intelligent being he can \_\_\_\_\_.
  3. This image involves man as a \_\_\_\_\_ (Eph. 4:23-24). As a moral being he has a conscience and intuition that bear witness to right and wrong.
- B. Man was created as a \_\_\_\_\_ (Acts 17:24-28).
- C. Man was created to \_\_\_\_\_ (John 14:17; I Cor. 3:16-17).
- D. Man was created \_\_\_\_\_ (I John 4:16-19).
- E. Man was created as a \_\_\_\_\_ (Gen. 3:6).

F. Man was created as a \_\_\_\_\_ being.

The Bible speaks of three kinds of perfection.

1. Innocence or \_\_\_\_\_ Perfection. This is a perfect state of creation that is capable of sin, but it is as yet untested (Ezek. 28:15; Gen. 3:6-7; Eccl. 7:29).
2. \_\_\_\_\_ Perfection. This is a perfection of the heart or attitude when compared to the surrounding climate and \_\_\_\_\_ of the time (Gen. 6:9; Job 1:1; I Kgs. 15:14).
3. \_\_\_\_\_ Perfection. This is a state of tested perfection from which it is \_\_\_\_\_ to fall (Mt. 5:48; Tit. 1:2; Heb. 4:15).

## II. Why did God create man?

A. God created man because \_\_\_\_\_ (John 3:16; I John 4:16).

1. Because God is love, He had no desire to \_\_\_\_\_.
2. Because God is love, He demanded an object upon which \_\_\_\_\_ that love.
3. Because God is love, He desired \_\_\_\_\_ with other intelligent beings.

B. God has the true heart of \_\_\_\_\_ (See Genesis 1:26-28).

1. As a true father He desired a \_\_\_\_\_.
2. As a true father He desired many \_\_\_\_\_.
3. As a true father He desired to have \_\_\_\_\_ with His offspring.
4. As a true father He desired His offspring to come to \_\_\_\_\_.
5. As a true father He desired His offspring to come into full \_\_\_\_\_ with Him.
6. As a true father He desired to have \_\_\_\_\_ for His only begotten Son.

C. Man was to be the object of God's love and \_\_\_\_\_ of His father's heart.

### III. How did man fall from this original state?

A. Satan \_\_\_\_\_ the Word of God (Gen. 3:1-7).

1. Satan placed a \_\_\_\_\_ on God's Word trying to get Eve to doubt when he said to her, "Has God said?" (Gen. 3:1; II Cor. 11:2-3).
2. Satan \_\_\_\_\_ the Word of God forcing Eve to make a choice when he said, "You will not surely die" (Gen. 3:4).
3. Satan \_\_\_\_\_ on God's intention and character in His dealings with man (Gen. 3:5). He implied that God was selfish and was withholding something that was good for man.
4. Satan \_\_\_\_\_ them by only telling them what they would gain, not what they would lose (the cost) in the process (Gen. 3:5).

B. Man was tempted in \_\_\_\_\_ of his being (I John 2:16).

1. Man was tempted in the area of the body—\_\_\_\_\_. Compare Jesus' temptation to turn stones into bread (Luke 4:3).
2. He was tempted in the area of the soul—\_\_\_\_\_ (Gen. 3:6). Compare Jesus' temptation to receive all that He could see if he would bow to Satan (Luke 4:5).
3. He was tempted in the area of the spirit—\_\_\_\_\_. Compare Jesus' temptation to cast Himself down to be acknowledged as God by those who witnessed it (Luke 4:9).

C. Man knowingly \_\_\_\_\_ the law of God (I Tim. 2:13-14; I John 3:4).

### IV. What were the effects of the fall?

A. The \_\_\_\_\_ of man was activated (Gen. 3:7).

B. Man recognized the need for \_\_\_\_\_ (Gen. 3:7).

C. Man was cut off from direct \_\_\_\_\_ with God (Gen. 3:8, 24).

- D. Man became \_\_\_\_\_ of God's presence (Gen. 3:8).
- E. Man became a "self-justifier" and a "\_\_\_\_\_" (Gen. 3:11-14).
- F. \_\_\_\_\_ passed upon all men (Rom. 5:12, 19).
- G. Man's spirit and mind were \_\_\_\_\_ (Pro. 20:27; Eph. 4:17-18).
- H. Man's physical body became susceptible to \_\_\_\_\_.

## V. What is the condition of every man that is born into the world?

As a result of the original sin of Adam and Eve, sin entered the human race.

- A. Man is \_\_\_\_\_ and, hence, is a sinner (Ps. 14:1-3; 51:5; Is. 53:6; Rom. 3:9-12; I John 1:8, 10).
- B. Man has absolutely no \_\_\_\_\_ toward God (Rom. 3:22-23; 7:17-20; John 3:19; Jer. 17:9).

*The law is good, then. The trouble is not with the law but with me, because I am sold into slavery, with sin as my master. <sup>15</sup>I don't understand myself at all, for I really want to do what is right, but I don't do it. Instead, I do the very thing I hate. <sup>16</sup>I know perfectly well that what I am doing is wrong, and my bad conscience shows that I agree that the law is good. <sup>17</sup>But I can't help myself, because it is sin inside me that makes me do these evil things.*

*<sup>18</sup>I know I am rotten through and through so far as my old sinful nature is concerned. No matter which way I turn, I can't make myself do right. I want to, but I can't. <sup>19</sup>When I want to do good, I don't. And when I try not to do wrong, I do it anyway. <sup>20</sup>But if I am doing what I don't want to do, I am not really the one doing it; the sin within me is doing it.*

*<sup>21</sup>It seems to be a fact of life that when I want to do what is right, I inevitably do what is wrong. <sup>22</sup>I love God's law with all my heart. <sup>23</sup>But there is another law at work within me that is at war with my mind. This law wins the fight and makes me a slave to the sin that is still within me. <sup>24</sup>Oh, what a miserable person I am! Who will free me from this life that is dominated by sin? <sup>25</sup>Thank God! The answer is in Jesus Christ our Lord. So you see how it is: In my mind I really want to obey God's law, but because of my sinful nature I am a slave to sin. Romans 7:15-25, NLT*

- C. Man has absolutely no \_\_\_\_\_ of the things of God (I Cor. 2:14).
- D. Man's mind is \_\_\_\_\_ by sin and separation from God (Tit. 1:15; Col.

1:21; Rom. 8:7-8).

- E. Man is \_\_\_\_\_ to sin (Rom. 6:17; 7:5, 8, 14-15, 19, 23-24).
- F. Man is a child of \_\_\_\_\_ (Eph. 2:1-3).
- G. Man is \_\_\_\_\_ of God (Rom. 8:7-8).
- H. Man is \_\_\_\_\_ in trespasses and sins (Eph. 2:1).
- I. Man is on the road to \_\_\_\_\_ (II Th. 1:8-9; John 15:6; Pro. 14:12).

## **VI. What happens to man in redemption?**

Note: The following points are taken from unpublished notes by Kevin Conner.

- A. There is an impartation of \_\_\_\_\_ to the human spirit (Ps. 18:28; John 1:4-13; 8:12; Eph. 5:8; I Th. 5:4-5; I Pet. 2:9).
- B. There is a \_\_\_\_\_ of our old spirit which was in darkness (John 3:1-8; Ezek. 36:25-28; Tit. 3:5; I Pet. 1:23; Col. 3:10).
- C. When we receive Christ as Savior and Lord, He puts His Spirit within our spirit and our spirit \_\_\_\_\_ with the Holy Spirit (I Cor. 6:17; John 1:12; Rom. 8:9).
- D. We receive the evidence that this has taken place by the \_\_\_\_\_ of the Holy Spirit with our spirit (Gal. 4:6; Rom. 8:15-16; I John 5:10).

## **VII. What happens after the new birth?**

Note: The following points are taken from unpublished notes by Kevin Conner.

- A. Our heart still \_\_\_\_\_ toward evil, so the Holy Spirit works continually, cleansing and renewing (II Cor. 7:1).
- B. The spirit of man is restored to a place \_\_\_\_\_ over man. It should be noted that, although the spirit has dominion, there are many Christians who choose to obey the soul and the flesh. Hence we find three kinds of individuals.

1. The \_\_\_\_\_ Man. The natural man is the unregenerate man outside of Christ (I Cor. 2:14).
  2. The \_\_\_\_\_ Believer. The carnal believer is the regenerate man who chooses to follow the animal instincts and the lusts of the flesh (I Cor. 3:1-3).
  3. The \_\_\_\_\_ Man. The spiritual man is the regenerated man who is ruled by, walking in and living according to the promptings of the Holy Spirit through the human spirit (Rom. 8:1-17).
- C. As we \_\_\_\_\_ to the Holy Spirit, that Spirit which is in us begins to work in relation to the rest of this three part being.
1. He breaks through the \_\_\_\_\_ of man.
  2. He renews the conscience and \_\_\_\_\_ of man.
  3. His influence will one day sanctify \_\_\_\_\_ (I Th. 5:23).
- D. Man will ultimately be restored to the \_\_\_\_\_ (Rom. 8:29; II Cor. 3:18).

### **VIII. What is the ultimate destiny of man?**

- A. Since man is created from the hand of God as a “spirit being”, once man is created he (the spirit part of man) will \_\_\_\_\_.
- B. All human beings will \_\_\_\_\_ in heaven with their maker or in hell with the devil and his angels (John 5:28-29; Rom. 2:5-9; II Th. 1:8-9; Mt. 13:41-43; 25:34-46).